

Minutes of the
Gasconade County Soil and Water Conservation District
Regular Board Meeting – USDA Service Center
Tuesday, June 4, 2013

Chairman Dennis Berger called the regular board meeting to order at 6:30 p.m. Those present were: Chairman Dennis Berger, Vice-Chairman Mike Haeffner, Treasurer Debra Nowack, Secretary James Thompson, Member Matt Estes, Resource Conservationist Mark Brandt, District Technician I Kory Hubbard, and District Specialist II Diana Mayfield. District Conservationist Melinda Barch was absent.

MDC Private Lands Conservationist Kyle Lairmore was present and Southern County Commissioner Jerry Lairmore was present from 6:30 – 7:15. Jerry Lairmore praised the Board for working very well together before he left.

The minutes of the May meeting were reviewed. Chairman Dennis Berger asked Mark Brandt for an update on the Unnerstall CCPI project. He indicated that they had done the initial survey but they have not heard anything otherwise. Dennis Berger also asked if the vendor meeting had been rescheduled – not to staff knowledge. Dennis Berger congratulated Mark Brandt on his promotion to District Conservationist for Cole and Moniteau Counties. Mike Haeffner made the motion to approve the minutes. Matt Estes seconded the motion. Motion carried 5-0.

The May Treasurer's Report and time sheets were reviewed. Matt Estes made the motion to approve the treasurer's report and time sheets. Mike Haeffner seconded the motion. The motion carried 5-0.

Unfinished Business

- ❖ Mark Brandt reiterated that the Unnerstall CCPI project had been surveyed. However, there were no designs as of yet.
- ❖ The July Board meeting is scheduled to be a budget meeting, which could be rather lengthy, so it was determined to begin the meeting at 5:30 p.m. on July 11th with a chicken dinner from JnL2 being brought in for everyone.

New Business

- ❖ The Board reviewed the fund status. The staff reviewed the Resource Concerns with the Board. Questions were raised if the Nutrient/Pest Management practices were beneficial to the landowners in the county. Staff explained the intent of the program and then discussed the actual usage of the program. Diana Mayfield indicated that the EQIP program offers a more in-depth program, as well as, they do not have the soil loss restrictions that the SWCD's have when it comes to pasture and hayland improvements. Staff indicated that the FY13 resource concerns fell short of the FY12 concerns only because no supplemental funds were received due to the drought program. It was stressed

that the sheet/rill/gully resource concern is picking up. Mike Haeffner made the motion to drop the nutrient/pest management resource concern from the district cost-share offerings. Matt Estes seconded the motion. The motion carried 5-0. It was noted that the allocation for the nutrient/pest management concern be moved to one of the remaining resource concerns when doing the needs assessment for FY15.

- ❖ The Board reviewed the cost-share as presented. James Thompson moved to approve the applications as presented. Mike Haeffner seconded the motion. The motion carried 5-0.

Contracts and Conservation Plans

Change Orders

- Dwayne Loehnig/Karen Loehnig Trust, N574, \$2,382.18, 062-13-0077

Contract Payments

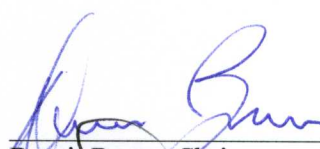
- Vera Nicks, DFR-5, \$1765.80, 062-13-0075
- Michael & Karen Abel, DSP-3.5, \$1,239.90, 062-13-0032
- Gary & Delma Seifert Trust, N351, \$800.00, 062-13-0087

Cancellations

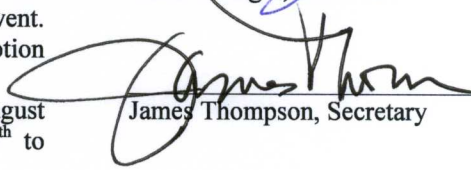
- Charles/Joyce Koelling, DWP-1, 062-13-0084
- Bock Family Trust, DSL-1, 062-13-0085

- ❖ Kory Hubbard briefed the board about the new program from the MO Department of Ag. The Bridge Cost-share Loan Program is a guaranteed loan program for landowners wishing to do cost-share either through NRCS or the SWCD. This program is set at a 5.9% interest rate, which is payable on a monthly (interest only) basis. An official contract, stating the cost-share for the practice must be submitted by the landowner in order to receive the funds. The landowner may request all or part of the cost-share amount. Once the project is completed and the payment process is finalized the Department of Ag will get the payment either from NRCS or SWCD. (They are still working out the kinks with the SWCD Program.) If the payment is less than anticipated by the contract, the landowner is responsible for paying back the funds. The Board felt this was a good opportunity for landowners to complete practices, limiting the financial burden.
- ❖ The MDC CCRP Incentive Program was discussed. Kyle Lairmore indicated that they would be having a training on it soon. The program is similar to the CREP program that we worked on a few years ago, only this time it covers the entire county. Anyone applying for a new CCRP is eligible for this additional funding.
- ❖ The equipment assessment was reviewed (see attached charts). The insurance rates were the biggest concern along with the lack of usage of the Rotowiper. Board asked staff to re-assess the values of the equipment and determine the exact liability coverage. Questions about the John Deere expenses were discussed and Dennis Berger pointed out that the major overhaul was a major expense; however, we should wait until next year to see how the acreage/income averages out after this overhaul.

- ❖ The board discussed the Women in Ag request of \$100 for the upcoming tour. Diana Mayfield informed the board that last year they paid her way to attend; however, she does not wish to attend this year. Debra Nowack indicated that she and Brenda Kurrelmeyer were interested in attending. Debra Nowack hopes to maybe come up with some ideas for this local area to perhaps host such an event. Mike Haeffner made the motion to contribute \$100 to the expenses for Board Member Debra Nowack to attend. James Thompson seconded the motion. The motion carried 5-0.
- ❖ Mark Brandt explained the upcoming Soil Health Workshop to be held in Starkenberg on August 6th. He indicated that the meeting is being co-sponsored between Gasconade/Montgomery/Warren Counties and they hope to have at least 100 people in attendance. There will be a guest speaker from Iowa and a local producer panel. They also hope to have the Water Table Rainfall Simulator for a short demonstration. The meeting will begin with registration at 3 p.m. and will include a catered dinner. The admission price will be \$15.00 and they are looking for local vendors to set up for \$100 apiece. The Board was asked to set aside approximately \$300 toward this event if needed to cover any additional costs. Matt Estes made the motion to set aside \$300 in the budget for this event. Mike Haeffner seconded the motion. The motion carried 5-0.
- ❖ In light of the Soil Health Meeting, the August Board meeting will be moved from August 6th to August 5th.
- ❖ Diana Mayfield informed the Board that on September 6th the office would like to host a farm tour locally. They are looking to visit the Arvil Kappelman Farm which has CRP and wildlife habitats, Harold Roethemeyer farm which is completing a dry hole structure and CRP and then to the Jim Meyer farm where the group will tour his grazing system and have dinner. We plan on covering some of the cost-share programs and will be asking Shawn English to come and speak about the Bridge Cost-share Loan Program.
- ❖ The Board reviewed the following letters and Memorandums.
 - Memorandum 2013-018, Component Cost Data Entry into NRCS Actual Cost Database – Diana Mayfield indicated that this has already been completed for this fiscal year.
 - Memorandum 2013-019, Year End Reminders
 - Memorandum 2013-020, Area Meetings. This year it will be held for our area in Hermann. Mike Haeffner indicated that he would be there. Anyone else interested should let Diana know by the next board meeting, if not sooner.
 - Memorandum 2013-021, Department of Agriculture Bridge Loan Program for Cost-share
- ❖ The Board reviewed the NRCS & District reports as submitted. Mark Brandt indicated that we are currently taking CSP (Conservation Stewardship Program) sign-ups until June 14th. He indicated that this program rewards landowners for applying conservation management practices while adopting further enhancements. He informed the Board that his official last day in the County was June 28th but he has a meeting that day.
- ❖ The Board reviewed the calendar of events.
- ❖ Diana Mayfield congratulated Kory Hubbard on his one year anniversary (May 22) and Mark Brandt on his promotion with a cake.
- ❖ Dennis Berger entertained a motion to adjourn. Mike Haeffner so moved. James Thompson seconded the motion. All in favor. Meeting adjourned at 8:00 p.m.
- ❖ Next Regular Board Meeting is scheduled to be Thursday, July 11 at 5:30 p.m. at the USDA Service Center.


Dennis Berger, Chairman

7-11-13
Date


James Thompson, Secretary

11 July 13 -
Date

By: DIANA
05/30/13 8:54am

GASCONADE COUNTY SWCD
Treasurers Report

Page 1

Checking account #: MAIN

Dates: From 05/01/13 To 05/31/13

| Check/Dep-# | Date | Description | Payee | Amount |
|-------------|------|-------------|-------|--------|
|-------------|------|-------------|-------|--------|

| | | | | |
|-------------------------------|--|---|--|-------------|
| Checking account: MAIN | | Beginning Checking Account Balance for: May | | \$15,746.45 |
| Auto bal account #: 00-00-100 | | | | |

| | |
|--------------------|---------------------------|
| Bank ID: 081512407 | Bank name: Community Bank |
| Acct #: 2001322 | Phone: 573-437-4444 |

Checks

| | | | | |
|---------|----------|---------------------------|----------|------------|
| 4685 | 05/06/13 | ANNUAL MEETING PRIZES | NATIONAL | \$533.90 |
| 4686 | 05/10/13 | HUBBARD-PAYROLL 05/10/13 | KORY | \$774.67 |
| 4687 | 05/10/13 | MAYFIELD-PAYROLL 05/10/13 | DIANA | \$839.16 |
| 4690 | 05/20/13 | TOOLS | NATIONAL | \$155.42 |
| 4691 | 05/20/13 | AFLAC MAY PYMT | AFLAC | \$172.26 |
| 4692 | 05/20/13 | NAME BADGES | NACD | \$32.75 |
| 4693 | 05/20/13 | Batteries | WALMARTS | \$6.97 |
| 4688 | 05/24/13 | HUBBARD-PAYROLL 05/24/13 | KORY | \$774.66 |
| 4689 | 05/24/13 | MAYFIELD-PAYROLL 05/24/13 | DIANA | \$839.16 |
| 9414689 | 05/24/13 | 941 MAY PAYMENT | EFTPS | \$711.48 |
| 5134687 | 05/30/13 | MCHCP PYMT | MCHCP | \$1,138.76 |
| | | Total Checks | | \$5,979.19 |

Deposits

| | | | | |
|----------|----------|------------------------|------------|---------|
| BI043013 | 05/03/13 | BANK INTEREST 04/30/13 | (\$2.37) | Deposit |
| CR050813 | 05/10/13 | CASH RECEIPTS 05/08/13 | (\$73.50) | Deposit |
| CR051413 | 05/14/13 | EQUIPMENT RECEIPTS | (\$624.00) | Deposit |
| CR053013 | 05/30/13 | Cash receipts 05/30/13 | (\$122.00) | Deposit |
| | | Total Deposits | (\$821.87) | |

Total Deposits less Checks for the month: \$5,157.32

Ending Checkbook Balance: May **\$10,589.13**

-----End of report-----

By: DIANA
05/30/13 8:54am

GASCONADE COUNTY SWCD
Treasurers Report

Page 1

Checking account #: 120
Dates: From 05/01/13 To 05/31/13

| Check/Dep-# | Date | Description | Payee | Amount |
|-------------|------|-------------|-------|--------|
|-------------|------|-------------|-------|--------|

| | | | | |
|-------------------------------|--|---|--|-------------|
| Checking account: 120 | | Beginning Checking Account Balance for: May | | \$13,376.30 |
| Auto bal account #: 00-00-120 | | | | |

| | |
|----------------------|---|
| Bank ID: 081512407 | Bank name: COMMUNITY BANK-BRANCH OF MARIE |
| Acct #: 876660004479 | Phone: |

Checks

Total Checks \$0.00

Deposits

Total Deposits \$0.00

Total Deposits less Checks for the month: \$0.00

Ending Checkbook Balance: May **\$13,376.30**

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By: DIANA
05/30/13 8:55am

GASCONADE COUNTY SWCD
Treasurers Report

Page 1

Checking account #: 110
Dates: From 05/01/13 To 05/31/13

| Check/Dep-# | Date | Description | Payee | Amount |
|-------------|------|-------------|-------|--------|
|-------------|------|-------------|-------|--------|

| | | | | |
|-------------------------------|--|---|--|------------|
| Checking account: 110 | | Beginning Checking Account Balance for: May | | \$2,060.14 |
| Auto bal account #: 00-00-110 | | | | |

| | |
|--------------------|---------------------------|
| Bank ID: 081512407 | Bank name: COMMUNITY BANK |
| Acct #: 248584 | Phone: |

Checks

Total Checks \$0.00

Deposits

Total Deposits \$0.00

Total Deposits less Checks for the month: \$0.00

Ending Checkbook Balance: May **\$2,060.14**

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-----End of report-----

Reporting period: 05/01/13 to 05/31/13

Starting account: First Ending account: Last

Details are not shown

Print zero dollar accounts: No

Fund: 01 Local Funds

| Account-# | Description | Beg-Bal | Tot-Debit | Tot-Credit | End-Bal |
|-----------|--------------------------------|---------------|-----------|------------|---------------|
| 11-00-300 | BEGINNING FUND BALANCE | (\$21,690.10) | \$0.00 | \$0.00 | (\$21,690.10) |
| 11-00-400 | INTEREST EARNED ON CHECKING | (\$40.68) | \$0.00 | (\$2.37) | (\$43.05) |
| 11-00-401 | INTEREST ON CD | (\$93.23) | \$0.00 | \$0.00 | (\$93.23) |
| 11-00-402 | DONATIONS AND CONTRIBUTIONS | (\$2.20) | \$0.00 | \$0.00 | (\$2.20) |
| 11-00-403 | NEWSLETTER ADVERTIZING DONATIO | (\$112.50) | \$0.00 | (\$12.50) | (\$125.00) |
| 11-00-404 | COUNTY COMMISSION | (\$2,250.00) | \$0.00 | \$0.00 | (\$2,250.00) |
| 11-00-406 | DONATIONS FIELD DAYS | (\$245.00) | \$0.00 | \$0.00 | (\$245.00) |
| 11-00-407 | INTEREST EARNED ON SAVINGS | (\$4.22) | \$0.00 | \$0.00 | (\$4.22) |
| 11-00-415 | SALE OF GOODS-PLAT BOOKS | (\$330.00) | \$0.00 | (\$44.00) | (\$374.00) |
| 11-00-430 | ATV EQUIPMENT RENTAL | (\$40.00) | \$0.00 | (\$40.00) | (\$80.00) |
| 11-00-431 | ROTOWIPER RENTAL | (\$25.00) | \$0.00 | \$0.00 | (\$25.00) |
| 11-00-432 | JOHN DEERE DRILL RENTAL | (\$9,117.56) | \$0.00 | \$0.00 | (\$9,117.56) |
| 11-00-433 | GREAT PLAINS DRILL RENTAL | (\$2,789.00) | \$0.00 | (\$704.00) | (\$3,493.00) |
| 11-00-435 | BURN EQUIPMENT RENTAL | (\$10.00) | \$0.00 | \$0.00 | (\$10.00) |
| 11-00-436 | REIMBURSEMENTS | (\$23.09) | \$0.00 | (\$19.00) | (\$42.09) |
| 11-00-515 | MANAGERS GROSS SALARY - DIANA | \$698.00 | \$64.00 | \$0.00 | \$762.00 |
| 11-00-518 | TECHNICIAN SALARY - KORY | \$330.80 | \$30.40 | \$0.00 | \$361.20 |
| 11-00-520 | DISTRICT PORTION SOCIAL SECURI | \$306.73 | \$106.16 | \$0.00 | \$412.89 |
| 11-00-521 | DISTRICT PORTION MEDICARE - Te | \$24.82 | \$24.82 | \$0.00 | \$49.64 |
| 11-00-523 | UNEMPLOYMENT TAX - Technician | \$23.67 | \$0.00 | \$0.00 | \$23.67 |
| 11-00-526 | District Portion Dental -Techn | \$15.06 | \$15.06 | \$0.00 | \$30.12 |
| 11-00-530 | DISTRICT PORTION MEDICARE - MA | \$0.00 | \$29.52 | \$0.00 | \$29.52 |
| 11-00-531 | DISTRICT PORTION SOCIAL SECURI | \$0.00 | \$103.44 | \$0.00 | \$103.44 |
| 11-00-536 | DISTRICT PORTION DENTAL INS MA | \$0.00 | \$15.06 | \$0.00 | \$15.06 |
| 11-00-540 | EMPLOYEE TRAVEL-MGMT | \$194.53 | \$0.00 | \$0.00 | \$194.53 |
| 11-00-541 | EMPLOYEE TRAVEL-TECH | \$299.57 | \$0.00 | \$0.00 | \$299.57 |
| 11-00-545 | SUPERVISOR TRAVEL | \$278.39 | \$0.00 | \$0.00 | \$278.39 |
| 11-00-546 | SUPERVISOR TRAINING | \$15.00 | \$0.00 | \$0.00 | \$15.00 |
| 11-00-547 | BOARD MEETINGS | \$24.41 | \$0.00 | \$0.00 | \$24.41 |
| 11-00-556 | PLAT BOOKS | \$60.00 | \$0.00 | \$0.00 | \$60.00 |
| 11-00-631 | DRILL INSURANCE | \$474.69 | \$0.00 | \$0.00 | \$474.69 |
| 11-00-632 | JOHN DEERE DRILL REPAIR | \$10,711.38 | \$0.00 | \$0.00 | \$10,711.38 |
| 11-00-633 | GREAT PLAINS DRILL REPAIR | \$3,356.48 | \$0.00 | \$0.00 | \$3,356.48 |
| 11-00-635 | JOHN DEERE MAINTENANCE | \$600.00 | \$0.00 | \$0.00 | \$600.00 |
| 11-00-637 | ROTOWIPER INSURANCE | \$151.91 | \$0.00 | \$0.00 | \$151.91 |
| 11-00-639 | ATV REPAIR/EXPENSE | \$28.36 | \$0.00 | \$0.00 | \$28.36 |
| 11-00-640 | ADVERTISING AND PROMOTION | \$39.20 | \$32.75 | \$0.00 | \$71.95 |
| 11-00-715 | BANK SERVICE CHARGES | \$25.00 | \$0.00 | \$0.00 | \$25.00 |
| 11-00-830 | ANNUAL MEETING | \$0.00 | \$482.42 | \$0.00 | \$482.42 |
| 11-00-833 | DEMONSTRATIONS/FIELD DAYS | \$184.90 | \$206.90 | \$0.00 | \$391.80 |
| 11-00-915 | COST-SHARE MAINTENANCE | (\$351.00) | \$0.00 | \$0.00 | (\$351.00) |

Summary Page:

| | |
|--------------------|---------------|
| Beginning Balance: | (\$19,280.68) |
| Total Income: | (\$821.87) |
| Total Expenses: | \$1,110.53 |
| Funds Remaining: | (\$18,992.02) |

MAYFIELD, DIANA M

Time Period Ending: 04/29/2013 11:30:00 AM

Status: Pending Board Approval

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT: 3

| Week 1 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | |
|---------------------------------------|------|----------|----------|----------|----------|------|------|----------|-------|
| Line Item | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | Total |
| Start Time | | 07:00 AM | 07:00 AM | 07:00 AM | 07:00 AM | | | 07:00 AM | |
| Stop Time | | 04:30 PM | 04:30 PM | 04:30 PM | 04:30 PM | | | 11:30 AM | |
| ANNUAL LEAVE | 0:00 | 0:00 | 0:00 | 0:00 | 6:15 | 0:00 | 0:00 | 0:00 | 6:15 |
| SICK LEAVE | 0:00 | 0:00 | 9:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 9:00 |
| WORK - ACCOUNTING | 0:00 | 3:00 | 0:00 | 1:00 | 0:45 | 0:00 | 0:00 | 1:00 | 5:45 |
| WORK - COST-SHARE ADMINISTRATION | 0:00 | 0:00 | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 0:30 | 1:30 |
| WORK - EQUIPMENT RENTAL | 0:00 | 0:45 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 1:00 | 1:45 |
| WORK - OFFICE ADMINISTRATION | 0:00 | 4:00 | 0:00 | 6:00 | 1:00 | 0:00 | 0:00 | 1:00 | 12:00 |
| WORK - TRAINING | 0:00 | 0:15 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:15 |
| WORK - USDA ADMINISTRATIVE ASSISTANCE | 0:00 | 1:00 | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 1:30 | 3:30 |
| Total | 0:00 | 9:00 | 9:00 | 9:00 | 8:00 | 0:00 | 0:00 | 5:00 | 40:00 |

MAYFIELD, DIANA M

Time Period Ending: 04/29/2013 11:30:00 AM

Status: Pending Board Approval

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT: 3

| Week 2 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | |
|--|----------|----------|----------|----------|----------|------|------|------|-------|
| Line Item | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | Total |
| Start Time | 12:30 PM | 07:00 AM | 07:00 AM | 07:00 AM | 07:00 AM | | | | |
| Stop Time | 04:30 PM | 04:30 PM | 04:30 PM | 04:30 PM | 04:30 PM | | | | |
| N574 - ADMINISTRATION | 0:00 | 0:00 | 1:00 | 1:00 | 0:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| WORK - ACCOUNTING | 0:00 | 0:00 | 2:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| WORK - COST-SHARE ADMINISTRATION | 0:00 | 0:00 | 0:00 | 0:00 | 1:30 | 0:00 | 0:00 | 0:00 | 1:30 |
| WORK - EQUIPMENT RENTAL | 0:00 | 0:00 | 0:00 | 0:15 | 0:15 | 0:00 | 0:00 | 0:00 | 0:30 |
| WORK - LANDOWNER PROGRAM AWARENESS | 0:00 | 1:00 | 2:00 | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 4:00 |
| WORK - OFFICE ADMINISTRATION | 1:00 | 4:00 | 3:00 | 6:00 | 5:15 | 0:00 | 0:00 | 0:00 | 19:15 |
| WORK - PUBLIC INFORMATION/EDUCATION ACTIVITIES | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 1:00 |
| WORK - USDA ADMINISTRATIVE ASSISTANCE | 3:00 | 3:00 | 1:00 | 1:45 | 1:00 | 0:00 | 0:00 | 0:00 | 9:45 |
| Total | 4:00 | 9:00 | 9:00 | 9:00 | 9:00 | 0:00 | 0:00 | 0:00 | 40:00 |

N574 - ADMINISTRATION
WORK - ACCOUNTING
WORK - EQUIPMENT RENTAL
WORK - PUBLIC
INFORMATION/EDUCATION
ACTIVITIES
WORK - TRAINING
WORK - USDA
ADMINISTRATIVE
ASSISTANCE

Kleine Himmel
Payroll, AP/AR
bill issues
box toolkit

Arcmap with Kory
Binkholder, HEL, Filing, phones, CR poster updates

MAYFIELD, DIANA M

Time Period Ending: 04/29/2013 11:30:00 AM

Status: Pending Board Approval

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT: 3

Earned This Pay Period:

Annual Leave Accrued: 6:00

Compensation Time Accrued: 0:00

Sick Leave Accrued: 4:00

Hours Exceeding Work Schedule: 0:00

Note: Leave balances are as of the last approved timesheet

Annual Leave Balance: 138:00

Compensation Time Balance: 0:01

Sick Leave Balance: 436:45

Military Leave Balance: 0:00

Pay Rate: \$14.00

Employee Signature: Diana MayfieldDate: 4/30/13Board Member Signature: Debra NowackDate: 5/6/13

MAYFIELD, DIANA M

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT: 3

Time Period Ending: 05/13/2013 11:30:00 AM

Status: Pending Board Approval

| Week 1 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | |
|---------------------------------------|------|----------|----------|----------|----------|------|------|----------|-------|
| Line Item | 29 | 30 | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Start Time | | 07:00 AM | 07:00 AM | 07:00 AM | 07:00 AM | | | 07:00 AM | |
| Stop Time | | 04:30 PM | 04:30 PM | 04:30 PM | 03:30 PM | | | 12:00 PM | |
| ANNUAL LEAVE | 0:00 | 0:00 | 0:00 | 9:00 | 0:00 | 0:00 | 0:00 | 0:00 | 9:00 |
| SICK LEAVE | 0:00 | 0:00 | 0:00 | 0:00 | 0:30 | 0:00 | 0:00 | 0:00 | 0:30 |
| WORK - ACCOUNTING | 0:00 | 2:00 | 1:00 | 0:00 | 0:45 | 0:00 | 0:00 | 0:00 | 3:45 |
| WORK - BOARD MEETING | 0:00 | 0:00 | 3:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 3:00 |
| WORK - COST-SHARE ADMINISTRATION | 0:00 | 0:00 | 0:30 | 0:00 | 1:30 | 0:00 | 0:00 | 0:00 | 2:00 |
| WORK - EQUIPMENT RENTAL | 0:00 | 0:45 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:45 |
| WORK - LANDOWNER PROGRAM AWARENESS | 0:00 | 1:00 | 0:00 | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| WORK - OFFICE ADMINISTRATION | 0:00 | 4:30 | 4:00 | 0:00 | 2:15 | 0:00 | 0:00 | 2:30 | 13:15 |
| WORK - USDA ADMINISTRATIVE ASSISTANCE | 0:00 | 0:45 | 0:30 | 0:00 | 2:00 | 0:00 | 0:00 | 2:30 | 5:45 |
| Total | 0:00 | 9:00 | 9:00 | 9:00 | 8:00 | 0:00 | 0:00 | 5:00 | 40:00 |

MAYFIELD, DIANA M

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT: 3

Time Period Ending: 05/13/2013 11:30:00 AM

Status: Pending Board Approval

| Week 2 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | |
|---------------------------------------|----------|----------|----------|----------|----------|------|------|------|-------|
| Line Item | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | Total |
| Start Time | 12:30 PM | 07:00 AM | 07:00 AM | 07:00 AM | 07:00 AM | | | | |
| Stop Time | 04:30 PM | 07:45 PM | 04:30 PM | 04:30 PM | 04:30 PM | | | | |
| ANNUAL LEAVE | 0:00 | 0:00 | 0:00 | 7:15 | 9:00 | 0:00 | 0:00 | 0:00 | 16:15 |
| WORK - ACCOUNTING | 1:30 | 0:00 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| WORK - BOARD MEETING | 0:00 | 1:15 | 4:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 5:15 |
| WORK - COST-SHARE ADMINISTRATION | 0:30 | 2:00 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 3:00 |
| WORK - EQUIPMENT RENTAL | 0:00 | 1:00 | 1:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| WORK - OFFICE ADMINISTRATION | 2:00 | 6:00 | 1:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 9:30 |
| WORK - USDA ADMINISTRATIVE ASSISTANCE | 0:00 | 0:30 | 1:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| Total | 4:00 | 10:45 | 9:00 | 7:15 | 9:00 | 0:00 | 0:00 | 0:00 | 40:00 |

WORK - ACCOUNTING
WORK - BOARD MEETING
WORK - COST-SHARE
ADMINISTRATION
WORK - LANDOWNER
PROGRAM AWARENESS
WORK - USDA
ADMINISTRATIVE
ASSISTANCE

PAYROLL
Prep, Sunshine Law, Meeting 05/07/13 6:30-7:45 pm, followup
05/07/13 4:30-5:00 Patty Chapman Review
Illig
EQIP REVIEW, Quality review, ACD

Earned This Pay Period:

Annual Leave Accrued: 6:00

Sick Leave Accrued: 4:00

Compensation Time Accrued: 0:00

Hours Exceeding Work Schedule: 0:00

Note: Leave balances are as of the last approved timesheet

Annual Leave Balance: 137:45

Sick Leave Balance: 431:45

Compensation Time Balance: 0:01

Military Leave Balance: 0:00

Pay Rate: \$14.00

Employee Signature: *Diana Mayfield*Date: *5/14/13*Board Member Signature: *Debra M. Moore*Date: *5/14/13*

HUBBARD, KORY D

Time Period Ending: 04/29/2013 11:30:00 AM

Status: Pending Board Approval

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT. 3

| Week 1 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | |
|------------------------------------|----------|----------|----------|----------|----------|------|------|------|-------|
| Line Item | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | Total |
| Start Time | 12:30 PM | 07:00 AM | 07:00 AM | 07:00 AM | 07:00 AM | | | | |
| Stop Time | 04:30 PM | 04:30 PM | 04:30 PM | 04:30 PM | 04:30 PM | | | | |
| SICK LEAVE | 0:00 | 1:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 1:30 |
| N574 - TECHNICAL | 0:00 | 0:00 | 0:00 | 0:00 | 2:30 | 0:00 | 0:00 | 0:00 | 2:30 |
| DWC-01 - TECHNICAL | 0:00 | 0:00 | 3:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 3:30 |
| WORK - EQUIPMENT RENTAL | 0:00 | 0:00 | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 0:00 | 1:00 |
| WORK - GENERAL LANDOWNER CONTACT | 1:00 | 0:30 | 0:00 | 1:00 | 2:00 | 0:00 | 0:00 | 0:00 | 4:30 |
| WORK - LANDOWNER PROGRAM AWARENESS | 0:00 | 0:00 | 2:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| WORK - OFFICE ADMINISTRATION | 3:00 | 7:00 | 3:30 | 3:00 | 4:30 | 0:00 | 0:00 | 0:00 | 21:00 |
| WORK - TRAINING | 0:00 | 0:00 | 0:00 | 4:00 | 0:00 | 0:00 | 0:00 | 0:00 | 4:00 |
| Total | 4:00 | 9:00 | 9:00 | 9:00 | 9:00 | 0:00 | 0:00 | 0:00 | 40:00 |

HUBBARD, KORY D

Time Period Ending: 04/29/2013 11:30:00 AM

Status: Pending Board Approval

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT. 3

| Week 2 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | |
|------------------------------------|------|----------|----------|----------|----------|------|------|----------|-------|
| Line Item | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | Total |
| Start Time | | 07:00 AM | 07:00 AM | 07:00 AM | 07:00 AM | | | 07:00 AM | |
| Stop Time | | 04:30 PM | 04:30 PM | 03:00 PM | 04:30 PM | | | 12:00 PM | |
| ANNUAL LEAVE | 0:00 | 0:00 | 0:00 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:30 |
| DSP 3.5 - TECHNICAL | 0:00 | 0:00 | 2:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| DSP 3.4 - TECHNICAL | 0:00 | 3:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 3:00 |
| N574 - TECHNICAL | 0:00 | 1:00 | 2:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 3:00 |
| DWC-01 - TECHNICAL | 0:00 | 0:00 | 1:30 | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 2:30 |
| WORK - GENERAL LANDOWNER CONTACT | 0:00 | 0:30 | 1:30 | 2:00 | 1:30 | 0:00 | 0:00 | 0:00 | 5:30 |
| WORK - LANDOWNER PROGRAM AWARENESS | 0:00 | 1:30 | 0:00 | 0:00 | 1:30 | 0:00 | 0:00 | 0:00 | 3:00 |
| WORK - OFFICE ADMINISTRATION | 0:00 | 2:30 | 2:00 | 2:00 | 3:30 | 0:00 | 0:00 | 3:00 | 13:00 |
| WORK - TRAINING | 0:00 | 0:00 | 0:00 | 3:30 | 1:30 | 0:00 | 0:00 | 2:00 | 7:00 |
| WORK - USDA TECHNICAL ASSISTANCE | 0:00 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:30 |
| Total | 0:00 | 9:00 | 9:00 | 8:00 | 9:00 | 0:00 | 0:00 | 5:00 | 40:00 |

DSP 3.5 - TECHNICAL
DSP 3.4 - TECHNICAL
N574 - TECHNICAL
DWC-01 - TECHNICAL
WORK - GENERAL
LANDOWNER CONTACT
WORK - LANDOWNER
PROGRAM AWARENESS
WORK - TRAINING

Culp
Illig
Horstmann
Shoemaker
Seamon, Bossaller
Skornia, Segelhorst, Branson
survey, TechII

HUBBARD, KORY D

Time Period Ending: 04/29/2013 11:30:00 AM

Status: Pending Board Approval

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT. 3

Earned This Pay Period:

Annual Leave Accrued: 4:00

Compensation Time Accrued: 0:00

Sick Leave Accrued: 4:00

Hours Exceeding Work Schedule: 0:00

Note: Leave balances are as of the last approved timesheet

Annual Leave Balance: 58:45

Compensation Time Balance: 0:08

Sick Leave Balance: 43:00

Military Leave Balance: 0:00

Pay Rate: \$11.00

Employee Signature:

Date: 4-30-13

Board Member Signature:

Date: 5/6/13

HUBBARD, KORY D

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT. 3

Time Period Ending: 05/13/2013 11:30:00 AM

Status: Pending Board Approval

| Week 1 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | |
|----------------------------------|----------|----------|----------|----------|----------|------|------|------|-------|
| Line Item | 29 | 30 | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Start Time | 12:30 PM | 07:30 AM | 07:00 AM | 07:00 AM | 07:00 AM | | | | |
| Stop Time | 05:00 PM | 04:30 PM | 04:30 PM | 04:30 PM | 04:30 PM | | | | |
| DSP 3.4 - TECHNICAL | 0:00 | 0:00 | 0:00 | 0:00 | 3:00 | 0:00 | 0:00 | 0:00 | 3:00 |
| DSL-01 - TECHNICAL | 0:00 | 1:45 | 0:00 | 1:30 | 0:00 | 0:00 | 0:00 | 0:00 | 3:15 |
| DSP 3.2 - TECHNICAL | 1:00 | 0:00 | 3:30 | 2:00 | 1:30 | 0:00 | 0:00 | 0:00 | 8:00 |
| DSL-02 - TECHNICAL | 0:00 | 0:00 | 1:30 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 2:00 |
| DSP 3.3 - TECHNICAL | 0:00 | 0:00 | 0:00 | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 1:00 |
| WORK - ACCOUNTING | 0:00 | 0:00 | 0:00 | 0:00 | 0:45 | 0:00 | 0:00 | 0:00 | 0:45 |
| WORK - GENERAL LANDOWNER CONTACT | 0:00 | 1:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 1:00 |
| WORK - OFFICE ADMINISTRATION | 2:00 | 1:30 | 2:30 | 5:00 | 2:00 | 0:00 | 0:00 | 0:00 | 13:00 |
| WORK - PRACTICE SPOT CHECK | 0:00 | 0:00 | 1:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 1:30 |
| WORK - TRAINING | 1:30 | 0:00 | 0:00 | 0:00 | 0:45 | 0:00 | 0:00 | 0:00 | 2:15 |
| WORK - USDA TECHNICAL ASSISTANCE | 0:00 | 4:15 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 4:15 |
| Total | 4:30 | 8:30 | 9:00 | 9:00 | 9:00 | 0:00 | 0:00 | 0:00 | 40:00 |

HUBBARD, KORY D

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT. 3

Time Period Ending: 05/13/2013 11:30:00 AM

Status: Pending Board Approval

| Week 2 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | |
|----------------------------------|------|----------|----------|----------|----------|------|------|----------|-------|
| Line Item | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | Total |
| Start Time | | 07:00 AM | 07:00 AM | 07:00 AM | 07:00 AM | | | 07:00 AM | |
| Stop Time | | 07:45 PM | 12:00 PM | 04:30 PM | 04:30 PM | | | 12:00 PM | |
| ANNUAL LEAVE | 0:00 | 0:00 | 1:45 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 1:45 |
| DSP 3.2 - TECHNICAL | 0:00 | 0:00 | 1:00 | 4:30 | 0:00 | 0:00 | 0:00 | 0:00 | 5:30 |
| DSP 3.3 - TECHNICAL | 0:00 | 0:00 | 0:00 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:30 |
| DWC-01 - TECHNICAL | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 2:30 | 2:30 |
| WORK - BOARD MEETING | 0:00 | 1:15 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 1:15 |
| WORK - GENERAL LANDOWNER CONTACT | 0:00 | 1:00 | 0:00 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 1:30 |
| WORK - OFFICE ADMINISTRATION | 0:00 | 3:30 | 3:00 | 3:30 | 6:00 | 0:00 | 0:00 | 2:30 | 18:30 |
| WORK - PRACTICE SPOT CHECK | 0:00 | 4:30 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 5:00 |
| WORK - TRAINING | 0:00 | 0:00 | 0:00 | 0:00 | 3:00 | 0:00 | 0:00 | 0:00 | 3:00 |
| WORK - USDA TECHNICAL ASSISTANCE | 0:00 | 0:00 | 0:30 | 0:00 | 0:00 | 0:00 | 0:00 | 0:00 | 0:30 |
| Total | 0:00 | 10:15 | 6:45 | 9:00 | 9:00 | 0:00 | 0:00 | 5:00 | 40:00 |

DSP 3.4 - TECHNICAL
DSL-01 - TECHNICAL
DSP 3.2 - TECHNICAL
DSL-02 - TECHNICAL
DSP 3.3 - TECHNICAL
DWC-01 - TECHNICAL
WORK - ACCOUNTING
WORK - GENERAL
LANDOWNER CONTACT
WORK - PRACTICE SPOT
CHECK
WORK - TRAINING

Grellner
Bock
Coen, Illig
Myer
Coen, Grellner
Shoemaker
Checkbook
Seamon, Winters

with patty chapman
TechII ECP/EQIP

HUBBARD, KORY D

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT. 3

Time Period Ending: 05/13/2013 11:30:00 AM

Status: Pending Board Approval

Earned This Pay Period:

Annual Leave Accrued: 4:00

Compensation Time Accrued: 0:00

Sick Leave Accrued: 4:00

Hours Exceeding Work Schedule: 0:00

Note: Leave balances are as of the last approved timesheet

Annual Leave Balance: 62:15

Compensation Time Balance: 0:08

Sick Leave Balance: 45:30

Military Leave Balance: 0:00

Pay Rate: \$11.00

Employee Signature:

Kory Hubbard

Date: 5-14-13

Board Member Signature:

Debra Nowack

Date: 5-20-13

Fund Status (2013)

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT: 3

| DA DROUGHT ASSISTANCE | | | | | | |
|---|-------------------------|------------------|--------------------|--------------------------|---------------------------|----------------|
| <u>Resource Concern</u> | <u>Total Allocation</u> | <u>Obligated</u> | <u>Unobligated</u> | <u>Contract Payments</u> | <u>Remaining Payments</u> | <u>Pending</u> |
| DROUGHT ASSISTANCE 2013 | \$119,691.59 | \$119,691.59 | \$0.00 | \$119,691.59 | \$0.00 | \$0.00 |
| Project Sub Total | \$119,691.59 | \$119,691.59 | \$0.00 | \$119,691.59 | \$0.00 | \$0.00 |
| GM GRAZING MANAGEMENT | | | | | | |
| <u>Resource Concern</u> | <u>Total Allocation</u> | <u>Obligated</u> | <u>Unobligated</u> | <u>Contract Payments</u> | <u>Remaining Payments</u> | <u>Pending</u> |
| GRAZING MANAGEMENT 2013 | \$19,662.00 | \$19,613.22 | \$48.78 | \$18,373.32 | \$1,288.68 | \$0.00 |
| Project Sub Total | \$19,662.00 | \$19,613.22 | \$48.78 | \$18,373.32 | \$1,288.68 | \$0.00 |
| NP NUTRIENT & PEST MANAGEMENT | | | | | | |
| <u>Resource Concern</u> | <u>Total Allocation</u> | <u>Obligated</u> | <u>Unobligated</u> | <u>Contract Payments</u> | <u>Remaining Payments</u> | <u>Pending</u> |
| NUTRIENT & PEST MANAGEME 2013 | \$11,000.00 | \$2,441.00 | \$8,559.00 | \$2,441.00 | \$8,559.00 | \$0.00 |
| Project Sub Total | \$11,000.00 | \$2,441.00 | \$8,559.00 | \$2,441.00 | \$8,559.00 | \$0.00 |
| SA SENSITIVE AREAS | | | | | | |
| <u>Resource Concern</u> | <u>Total Allocation</u> | <u>Obligated</u> | <u>Unobligated</u> | <u>Contract Payments</u> | <u>Remaining Payments</u> | <u>Pending</u> |
| SENSITIVE AREAS 2013 | \$12,326.00 | \$5,055.11 | \$7,270.89 | \$1,872.93 | \$10,453.07 | \$0.00 |
| Project Sub Total | \$12,326.00 | \$5,055.11 | \$7,270.89 | \$1,872.93 | \$10,453.07 | \$0.00 |
| SGE SHEET AND RILL / GULLY EROSION | | | | | | |
| <u>Resource Concern</u> | <u>Total Allocation</u> | <u>Obligated</u> | <u>Unobligated</u> | <u>Contract Payments</u> | <u>Remaining Payments</u> | <u>Pending</u> |
| SHEET AND RILL / GULLY E 2013 | \$51,694.00 | \$35,269.52 | \$16,424.48 | \$22,365.92 | \$29,328.08 | \$0.00 |
| Project Sub Total | \$51,694.00 | \$35,269.52 | \$16,424.48 | \$22,365.92 | \$29,328.08 | \$0.00 |
| WE WOODLAND EROSION | | | | | | |
| <u>Resource Concern</u> | <u>Total Allocation</u> | <u>Obligated</u> | <u>Unobligated</u> | <u>Contract Payments</u> | <u>Remaining Payments</u> | <u>Pending</u> |
| WOODLAND EROSION 2013 | \$5,684.00 | \$5,684.00 | \$0.00 | \$3,918.20 | \$1,765.80 | \$0.00 |
| Project Sub Total | \$5,684.00 | \$5,684.00 | \$0.00 | \$3,918.20 | \$1,765.80 | \$0.00 |
| Grand Totals | 220,057.59 | \$187,754.44 | \$32,303.15 | \$168,662.96 | \$51,394.63 | \$0.00 |

Fund Status (2014)

62 - GASCONADE SWCD
314 SOUTH OLIVE
OWENSVILLE, MO 65066
(573)437-3478 EXT: 3

| GM GRAZING MANAGEMENT | | | | | | |
|----------------------------------|------------------|-------------|-------------|-------------------|--------------------|---------|
| Resource Concern | Total Allocation | Obligated | Unobligated | Contract Payments | Remaining Payments | Pending |
| GRAZING MANAGEMENT 2014 | \$10,913.44 | \$9,800.50 | \$1,112.94 | \$0.00 | \$10,913.44 | \$0.00 |
| Project Sub Total | \$10,913.44 | \$9,800.50 | \$1,112.94 | \$0.00 | \$10,913.44 | \$0.00 |
| NP NUTRIENT & PEST MANAGEMENT | | | | | | |
| Resource Concern | Total Allocation | Obligated | Unobligated | Contract Payments | Remaining Payments | Pending |
| NUTRIENT & PEST MANAGEME 2014 | \$3,000.00 | \$1,404.00 | \$1,596.00 | \$0.00 | \$3,000.00 | \$0.00 |
| Project Sub Total | \$3,000.00 | \$1,404.00 | \$1,596.00 | \$0.00 | \$3,000.00 | \$0.00 |
| WE WOODLAND EROSION | | | | | | |
| Resource Concern | Total Allocation | Obligated | Unobligated | Contract Payments | Remaining Payments | Pending |
| WOODLAND EROSION 2014 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 |
| Project Sub Total | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 |
| Grand Totals | 18,913.44 | \$11,204.50 | \$7,708.94 | \$0.00 | \$18,913.44 | \$0.00 |

RESOURCE CONCERN ASSESSMENT

| Resource Concern | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
|----------------------|----------------------|---------------------|---------------------|---------------------|----------------------|---------------------|
| Woodland | \$ 7,911.57 | \$ 28,569.18 | \$ 15,038.27 | \$ 29,767.04 | \$ 5,684.00 | |
| Sensitive Area | | \$ 2,756.74 | \$ 7,456.60 | \$ 8,052.36 | \$ 2,672.93 | |
| Sheet/Rill/Gully | \$ 68,793.72 | \$ 22,043.47 | \$ 8,000.00 | \$ 8,225.89 | \$ 26,679.36 | |
| Nutrient/Pest | | | \$ 375.00 | \$ 1,574.00 | \$ 2,441.00 | \$ 1,404.00 |
| Grazing systems | \$ 23,680.68 | \$ 34,709.04 | \$ 25,037.28 | \$ 25,268.02 | \$ 18,373.32 | \$ 9,800.50 |
| Drought Totals | | | | | \$ 119,691.59 | |
| Yearly Totals | \$ 100,385.97 | \$ 88,078.43 | \$ 55,907.15 | \$ 72,887.31 | \$ 175,542.20 | \$ 11,204.50 |

Mayfield, Diana

To: Cole, Angela (Angela.Cole@swcd.mo.gov); Stratman, Sandy
Cc: Melinda - Barch (Melinda.Barch@mo.usda.gov)
Subject: Bridge Loan Program
Attachments: BRIDGE LOAN954.pdf

Good Morning Ladies,

Yesterday, we were visited by Shawn English, a loan officer from MO Agricultural and Small Business Development Authority. She stopped by to share the information about the "Bridge Cost-share Loan Program." I was excited to hear about this program because it will give struggling landowners an opportunity to get things accomplished! (They won't have to flatline their credit cards!) We all know how taxing some of these larger projects can be on a limited budget. She asked that I share this information with you, as she said she would not be able to get to every county south of I-70.

This program is a loan of the upfront money for a NRCS or SWCD cost-share program. This program looks at the approved contracts and gives the landowner an upfront loan on the contract payment amount. There is no maximum limit set for the loans (though they aren't sure they could fund a \$300,000 project). The landowners will have to provide documentation (NRCS Contracts and/or SWCD contracts)

This is a guaranteed loan for the contract payment amount – no credit or background checks. The landowner may request any amount of money that is equal to or less than the payment amount. The interest rate for the loan is 5.9%, payable monthly during the term of the loan.

It will not cover the 25% landowner amount that is documented with state cost-share contracts!

The landowner does not receive any money for an incentive payment!

The money is deposited to the landowner's bank account. Upon completion of the project, the program will "grab" the money back out of the landowners account. (NRCS will make payment assignments and they are still working the kinks out with the SWCD program.) If the completed project payment comes in lower than anticipated, the landowner is responsible to pay back the rest of the money.

The MO Department of Ag will also be doing occasional visits to the landowners to check on the progress of the projects.

I have attached the application that was provided to me by Shawn and there is also a fillable one on-line. There should be a news release coming out shortly. It has been approved by the commission, NRCS and is setting on the Governor's desk!

Diana Mayfield
District Specialist II
Gasconade County SWCD
314 S. Olive Street
Owensville, MO 65066
573-437-3478 ext 3
FAX 573-437-4771

**MISSOURI DEPARTMENT OF AGRICULTURE
MISSOURI AGRICULTURAL AND SMALL BUSINESS DEVELOPMENT
AUTHORITY (MASBDA)**

BRIDGE COST SHARE LOAN PROGRAM

PURPOSE: The Bridge Cost Share Loan Program is a voluntary financial assistance program designed to provide short term loans to those Missouri producers who will purchase, erect, or implement an approved NRCS and/or DNR Soil and Water Conservation practice.

ELIGIBILITY: Eligible applicants include individuals at least 18 years of age and legal entities located in Missouri and who are engaged in agricultural production.

HOW DOES THE PROGRAM WORK?: A Missouri producer may apply for the short term loan after submitting a Natural Resource Conservation Service (NRCS) Conservation Plan or Schedule of Operations for Environmental Quality Incentives Program (EQIP), and upon the execution of an NRCS Conservation Program Contract and Assignment of Payment, and/or

- upon the execution of the SWCP contract,
- upon the execution of a debit entry for the origination of an ACH transaction from applicant account to MASBDA for full amount of loan, plus interest due. The ACH transaction will be effective upon receipt of cost share payment from SWCP.

LIMITATIONS: Loan amount cannot exceed the EQIP reimbursement amount as stated in the NRCS Conservation Program Contract and Assignment of Payment or the executed SWCP contract.

LOAN AMOUNT AND TERMS: The loan interest rate shall be 5.9% fixed. The terms of the loan shall be from the date the loan is made until NRCS and/or SWCP payment is received by the Missouri Agricultural and Small Business Development Authority (MASBDA). The interest is due and payable monthly during the terms of the loan.

RETURN COMPLETED APPLICATION AND REQUIRED DOCUMENTATION TO:

Missouri Agricultural and Small Business Development Authority (MASBDA)
PO BOX 630
1616 Missouri Blvd.
Jefferson City, MO 65102-0630
Phone # (573) 751-2129
Email – masbda@mda.mo.gov.



MISSOURI DEPARTMENT OF AGRICULTURE
MISSOURI AGRICULTURAL AND SMALL BUSINESS DEVELOPMENT AUTHORITY (MASBDA)

PO Box 630, Jefferson City, MO 65102-0630

Bridge Cost-Share Loan Application

SECTION 1 APPLICANT(S) INFORMATION

| | | | | |
|---|-------------------------------------|---|-------------------|----------|
| Legal name of Entity or Individual(s) (Entity Name Filed with IRS for Taxpayer ID Number) | | Phone Number | Cell Phone Number | |
| Contact Name | E-Mail Address | | County | |
| Address | | City | State | Zip Code |
| Taxpayer ID Number | Taxpayer ID Number Type (Check One) | <input type="checkbox"/> SSN (Social Security Number) <input type="checkbox"/> FEIN (Federal Employer Identification Number) | | |
| Business Type – (Check one of the boxes below) (An LLC is a limited liability Company and is a Sole Proprietor, Partnership or Corporation depending upon your IRS filing status) | | | | |
| <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Individual <input type="checkbox"/> Other: _____ (Enter Type: i.e. Church: [LLC not a valid type]) | | | | |

SECTION 2 LOAN INFORMATION

| | |
|---|---|
| Loan Amount Requested: (not to exceed amount approved in NRCS/SWCP contract): \$ | Firm Bid/Cost for Practice approved by NRCS/SWCP (Attach copy): \$ |
| Exact Location of Loan Project (i.e.: Jefferson Township, Range 6, Section 52, 911 Address, etc.) _____ _____ | |

SECTION 3 ADDITIONAL INFORMATION

This Application must include:

- | | | |
|--|---|---|
| 1. Copy of Conservation Plan or Schedule of Operations (NRCS-CPA-1155) | 4. Executed SWCP contract and any change orders | 6. Copy of valid Missouri drivers license |
| 2. Copy of executed Conservation Program Contract (NRCS-CPA-1202) | 5. \$25 application fee | |
| 3. Copy of executed "Assignment of Payment" (NRCS-CPA-1236) And/or | | |

SECTION 4 CERTIFICATION OF BORROWER

| | |
|---|--|
| 1. I am _____ with a substantial interest in an entity that is making the application for a loan <ul style="list-style-type: none">• A commissioner or employee of the Missouri Agricultural and Small Business Development Authority• A member of the General Assembly• A state-wide elected official• A director of a State Department• A parent, child, spouse or sibling of any of the above (Substantial interest Defined in RSMo Section 105.40) If any apply, check the box True. | <input type="checkbox"/> True <input type="checkbox"/> False |
| 2. I am a permanent resident of the State of Missouri and at least 18 years of age. | <input type="checkbox"/> True <input type="checkbox"/> False |
| 3. This project is located within the State of Missouri. | <input type="checkbox"/> True <input type="checkbox"/> False |
| 4. This financing is being obtained exclusively for the purchase, erection and/or implementation of an approved NRCS and/or SWCP project. | <input type="checkbox"/> True <input type="checkbox"/> False |
| 5. I authorize the Authority to release information regarding the description of the property to be financed to the extent necessary to comply with legal requirements for processing the loan application. | <input type="checkbox"/> True <input type="checkbox"/> False |
| 6. I do have employees. | <input type="checkbox"/> True <input type="checkbox"/> False |
| 7. I authorize the NRCS and/or SWCP to release any information regarding this contract and project to MASBDA. NRCS contact person: _____ Phone Number: _____ SWCP contact person: _____ Phone Number: _____ | <input type="checkbox"/> True <input type="checkbox"/> False |

SECTION 5 SIGNATURE(S)

I (We) hereby certify, subject to penalties of perjury that all information I (we) have supplied is truthful and complete.

| | |
|------------|-------|
| Signature: | Date: |
| Signature: | Date: |

WOMEN IN AG



DOWN UNDER in SE Missouri

Women In Agriculture
Missouri State Women In Ag
Cape Girardeau County SWCD
480 West Jackson Trail
Jackson, MO 63755

May 24, 2013

Dear Soil and Water Conservation Board:

The 19th Annual Missouri Women In Agriculture Conference will be held September 16th – 18th, 2013 in Farmington, Missouri. The theme of this year's conference is "Women in Ag Down Under in SE Missouri". The 2013 Women in Agriculture conference will include mini-workshops, vendor/exhibitor booths, and a banquet with guest speaker, Susie O on Monday, tours of area industries on Tuesday and special speaker and closing ceremonies on Wednesday. The planning Committee is currently mapping out the agenda and activities for the conference. Approximately 150 women are expected to attend this year.

A suggested contribution of \$100 from each SWCD is being requested to assist with expenses in order to keep the cost of the conference low. We need the support of each Board this year to keep registration and room costs low for those who will be attending.

We understand budget constraints and increased costs for the SWCD's but hope we can count on your support for this important time of learning and sharing with women from across the State. If you cannot send the suggested amount above, please know that any contribution from your District would be sincerely appreciated.

Checks should be made payable to "WIA c/o Ste. Genevieve SWCD" and mailed by August 1, 2013 to:

Sue Denninger, Treasurer WIA
Ste. Genevieve County SWCD
711 Pointe Basse Drive
Ste. Genevieve, MO 63670

We appreciate your support of the Women In Ag Conference and its continuing growth and strength throughout the state. As always, we look forward to showcasing Southeast Missouri and the rich diversity of the region's resources and are confident that attendees will enjoy what we have to offer. Thank you for your consideration and assistance in making this year's conference a success! If you have any questions, please call 573-243-1467 ext. 3 or email Paula Meier at paula.meier@swcd.mo.gov or to Denise Aufdenberg denise.aufdenberg@swcd.mo.gov.

Sincerely,

Paula Meier
WIA Committee Member

Denise Aufdenberg
WIA Committee Member

Hotel Accommodations

CROWN POINTE LODGE

Premier Golf and Wine Country Resort

4245 Hunt Rd.

Farmington, MO 63640

Ph: 866-381-4386

Fax: 573-701-9722

The Crown Pointe Lodge has been exclusively reserved
for this event from Sunday evening, September 15
through checkout on September 18, 2013.



Various rooms will be available

Call early to get the best deal

Double queen beds \$84.00

Suites king bed and Jacuzzi tub \$109.00

Three handicap suites \$79.00

Directions to the lodge are Highway 67 to Fairground Rd./
Park Hills/Leadington exit, turn east to Flat River Road, make
a right and continue for one mile to Hunt Road on the left.

Crown Pointe has the following amenities:

- A Continental Breakfast
- A fitness center complete with a treadmill,
elliptical machine and exercise bike
- An indoor swimming pool
- An indoor hot tub
- A lit outdoor tennis court
- A business center with two computers and internet
connection
- A gift shop stocked with necessities you may have
forgotten, as well as a selection of fine Crown Valley
Winery products

2013 Women in Ag Conference



**Ste. Genevieve SWCD
711 Pointe Basse Dr.
Ste. Genevieve MO 63670**

19th Annual Conference

Missouri State

WOMEN IN AG



DOWN UNDER

In SE Missouri

Farmington Missouri

September 16-18, 2013

Registration Form

\$70.00 Registration Fee

Name(s) _____

Address _____

Phone _____

E-mail _____

Conference registration includes:

Monday night banquet

Tuesday Tour and Lunch and evening entertainment

Send Registration & Payment by August 16, 2013

Payable to Ste. Genevieve SWCD

711 Pointe Basse Dr.

Ste. Genevieve MO 63670

Shirt Orders

Polo shirts are \$20.00 each

Color: M for Maroon G for Court Green

| Number | Color | Size |
|--------|-------|------|
|--------|-------|------|

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
|-------|-------|-------|

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
|-------|-------|-------|

Number of registrations _____ x \$70.00 _____

Number of shirts _____ x \$20.00 _____

Total enclosed _____

For carpooling information please
contact your local SWCD office.

Tour Information

Tour—Tuesday 8:00—4:00

There will be three stops and a catered luncheon.

1st stop Bonne Terre Mine and Boat Tour

Alternating with first stop

2nd stop St. Joe Mining Museum

Lunch at The Old Depot catered by Thee Abbey

3rd stop Hacienda de Molinero

*Not all tours are handicap accessible, please contact us if you have any concerns. One bus with wheelchair accessibility will be provided.



Polo Shirt Pre-Sale

Women in Ag Shirt Order with conference logo

Colors available are maroon and court green.

Sizes are available from small to 6X.



Maroon



Court Green

Have questions or concerns?

Call Sue Denninger at 573-883-3566 ext 3 or

Rachel Griffin at 573-996-7116 ext 3

Conference Schedule

Monday, September 16, 2013

| | |
|-------------|--------------------------------------|
| 10:00-12:00 | Registration |
| 10:00-3:00 | Vendors |
| 1:00 -1:30 | Opening Session |
| 1:30-4:30 | Workshops |
| 6:30-9:30 | Banquet with special guest "Susie O" |
| 12:00-5:00 | Silent Auction |

Tuesday, September 17, 2013

| | |
|-----------|----------------------------|
| 6:00-7:30 | Free Continental Breakfast |
| 7:30 | Load buses |

Buses leave at 8 AM sharp

| | |
|-----------|---|
| 8:00-4:00 | Ag Tours and luncheon |
| 4:00 | Dine out on your own for evening meal. |
| 4:30-6:30 | Hospitality room will be available. |
| 7:00 | Entertainment with GTO (Good Time Oldies) |
| 4:30-6:30 | Silent Auction |

Wednesday, September 18, 2013

| | |
|------------|----------------------------------|
| 6:00-9:00 | Free Continental Breakfast |
| 9:00-11:00 | Check out no later than 11:30 am |
| | Closing ceremony |



Helping People Help the Land

An Equal Opportunity Provider and Employer

District Manager Report
Diana Mayfield
June 4, 2013

I spent several hours putting together some equipment and cost-share assessments in order for the board to make informed decisions about the equipment and programs that we offer.

Kory and I met with Mark Brandt and Melinda Barch to discuss the possibility of some landowner outreach projects. We are looking at a Soil Health Meeting on August 6 in conjunction with Warren and Montgomery County. Here in our county we are looking at a field tour on September 6th, traveling to Arvil Kapplemann, Harold Roethemeyer, and ending up at the Jim & Carol Meyer Farm for dinner and a short program presentation. I have already contacted the landowners and they are checking their calendars.

I spent several hours at the FSA office doing filing and pulling folders for their program sign-up.

Kory and I searched out the required Status reviews for our cost-share program. He is currently in the process of checking these out. We do a 3 year check out on 5 year maintenance programs and a 7 year check on the 10 year maintenance programs. We are required to do 5% or at least 1 of each practice.

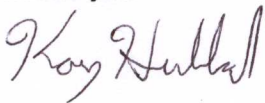
May 2013 Activity Report

Here are the Landowners I worked with in May:

- Illig – Grazing system
- Shoemaker – Water impoundment reservoir(visit with Mark Brandt)
- Understall – Stream bank Stabilization (with Mark Brandt and Area Engineers)
- Horstmann – Spring development & Grazing System
- Bossaller – Grass Waterway (visit with Mark Brandt)
- Coen – Grazing system
- Grellner – Lime Application
- Siefert – Well Decommissioning
- Roethemeyer – Sediment Retention Structure
- I also completed 4 spot checks for 2013

I have been calling and checking on the last few projects of this fiscal year, trying to get Landowners finished or extensions. I have also assisted Mark Brandt on visits.

Thank you



Kory Hubbard

Gasconade County Technician



Natural Resources Conservation Service
1315 E Main
Linn, Missouri 65051

May 2013
NRCS Board Report

I attended the regular monthly meeting of the Osage, Maries and Gasconade SWCD board meetings.

I worked with Area Office staff on practices selected for spot checks.

Grant Phillips, Diana Franken and I helped with the Safety Day at Belle Elementary.

I helped with the Tri-County Grazing School held in Linn.

NRCS and Osage SWCD staff made preparations for the Fechtel Farm Tour. The tour was a real success with 125 in attendance.

Braden Schmitz student intern began working for the summer in our FOSA.

I held an LFAC, Local Food and Agriculture Committee, meeting in Linn.

Gasconade NRCS staff attended a planning meeting for a Soil Health Workshop.

Melinda L. Barch
District Conservationist

Things are really moving around here this week with the passage of the Farm Bill by the Senate Agriculture Committee yesterday, the progress of the House Agriculture Committee on its version of the Farm Bill today, and announcement of the FULL Senate taking up the Bill possibly tomorrow with votes potentially early next week. NACD is actively engaged in the discussions and debate, and your state's Primary Legislative Contact(s) PLCs and State leadership will be getting calls from the NACD Field Rep. **asking you to make contact with your Senators and ask them to support and PASS** the thoughtfully crafted, streamlined ?Agriculture Reform, Food and Jobs Act of 2013? (Farm Bill). The House of Representatives will also be finishing its version of the Farm Bill this week, and we will need your contact to push for time on the House floor to bring both versions to conference.

The 2013 Senate Ag Committee Farm Bill puts in place a long-term framework to allow producers to effectively and efficiently manage their land, resources and business for the years ahead. The Senate Farm Bill includes important reform measures to provide cost-savings while increasing efficiencies and best management tools to care for our natural resources. This is a bipartisan, fiscally responsible bill that gives the entire Senate a tremendous opportunity to step up to the plate.

This Farm Bill has MORE conservation than any prior farm bill, including conservation compliance attached to crop insurance ?for the protection and preservation of our nation's natural resources, as well as for the production of the food, feed, fuel and fiber that will sustain our growing population into the future. Please urge your Senators to vote NO on ANY amendments that change our conservation compliance framework as passed by the Senate Agriculture Committee, agreed to by agriculture, environmental, conservation, and crop insurance groups. Also ask them to OPPOSE any amendments for means testing, payment limitations or premium subsidy reductions for the crop insurance program as agreed to by agriculture, environmental, conservation, and crop insurance groups.

The value of the Farm Bill stretches far beyond rural America ? from our national food security, to the health of our economy, and to the conservation of the land, air and water we rely on every day. Please let your elected officials know how important this legislation is to the conservation district community by making contact with them today.

We are also working diligently on crafting a valuable, informative, and interactive NACD Summer Board Meeting & Legislative Conference. Please look for the announcement about registering this week also.

In addition to these items, there are a multitude of things happening here in DC. Please contact me, or any of your NACD leadership or staff members, with any questions you may have on these topics or others. John

John Larson

Chief Executive Officer

NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS (NACD)

509 Capitol Ct. NE, Washington, DC 20002 | P: 202.547.6223 ext. 106| www.nacdnet.org

-

NACD - Government Update

DATE: May 15, 2013

United States Department of Agriculture



Natural Resources Conservation Service
601 Business Loop 70 West, Suite 250
Columbia, Missouri 65203

May 23, 2013

Dennis Berger
Chairperson
Gasconade Soil and Water Conservation District
809 Hillcrest Drive
Owensville, Missouri 65066

Dear Chairperson:

A meeting of the State Technical Committee will be held on Friday, July 26, 2013, from 9:00am to 12:30pm at the University of Missouri Bradford Research and Extension Center (Bradford Farm), 4968 Rangeline Road, Columbia, Missouri. Registration will take place from 8:00-9:00am. If you are unable to attend, sending a representative is encouraged.

The State Technical Committee is a public forum for the Natural Resources Conservation Service's State Conservationist to receive recommendations from state citizens, entities, organizations, and agencies in the delivery of conservation programs within Missouri. It is a process that allows for programs, national in scope, to be focused toward meeting local needs.

Agenda topics will include: FY 2013 Summary of Farm Bill Activities; Initiatives Update; Wetland Reserve Program, Grassland Reserve Program, and Farm and Ranch Land Protection Program; Conservation Innovation Grants; Soil Health; and FSA Report. The agenda will be emailed and posted on the Missouri Natural Resources Conservation Service (NRCS) website as soon as it is finalized.

If you have any questions please contact Katura Wright, Assistant State Conservationist for Programs, at (573) 876-0909 or by email at katura.wright@mo.usda.gov.

Sincerely,

A handwritten signature in blue ink that reads "J. R. Flores". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

J. R. Flores
State Conservationist

Enclosure:
Directions to Bradford Research and Extension Center

Helping People Help the Land

An Equal Opportunity Provider and Employer

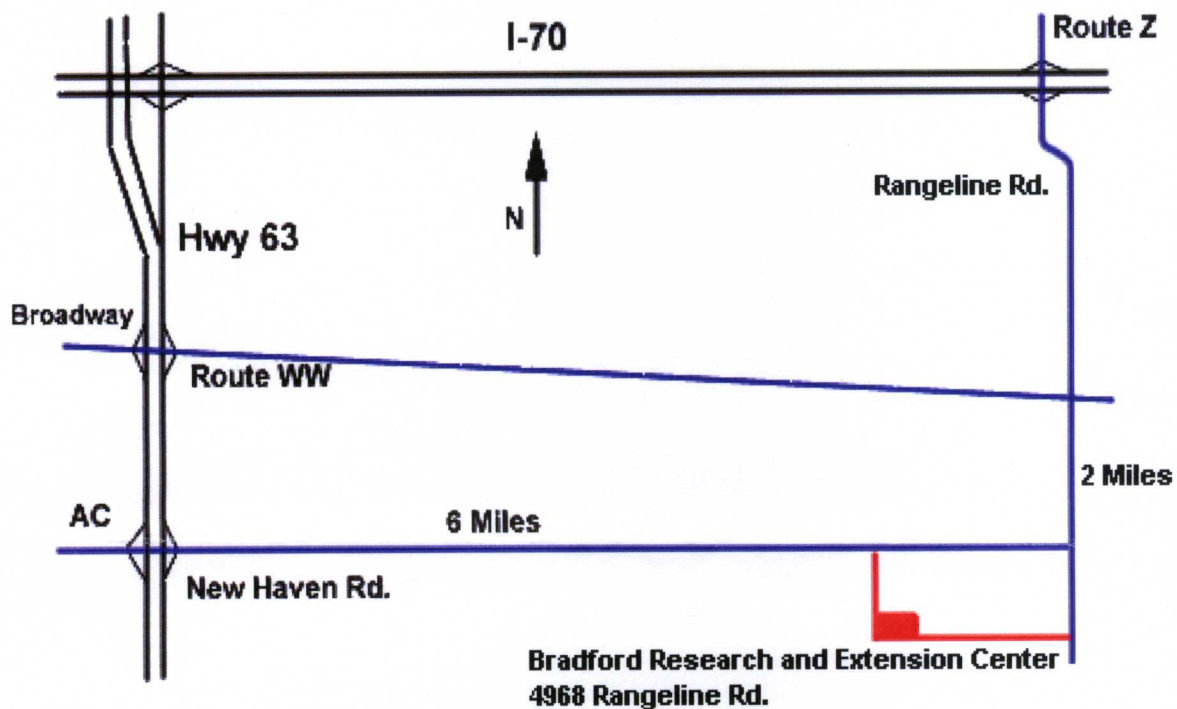


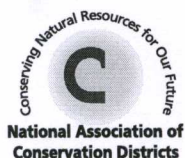
Driving Directions

From I-70 take the Route Z exit and head south. Turn left at the T.

From Hwy 63 you are able to take the Broadway Exit or the AC Exit. At either exit head east. From Broadway/WW turn right at Rangeline Road. From AC/New Haven Road turn right at the T onto Rangeline Road.

The number to the facility is 573-884-7945.





National Association of Conservation Districts

May 31, 2013

Secretary Tom Vilsack
U.S. Department of Agriculture
1400 Independence Ave., S.W.
Washington, DC 20250

Secretary Vilsack:

I am writing on behalf of the nation's 3,000 conservation districts to express concern about USDA's plans to consolidate a number of the logos of its agencies, including NRCS. A national effort like this would not only impact NRCS, but also its core partners—including conservation districts—that use the current logo on signs, products, vehicles, clothing, letterhead and more.

As you know, conservation districts across the nation work closely with both NRCS and local producers on the ground to implement conservation. Because of these close working relationships, we know first-hand that the large majority of producers have a great deal of trust and respect for NRCS, as a non-regulatory, voluntary source for local conservation assistance.

A main concern is the safety of the conservation district and NRCS employees when they enter private property to deliver conservation on the ground. Additionally, eliminating the NRCS logo would detract from the trusted name that NRCS has worked so hard to build over the years; would cause confusion among producers and other stakeholders; and would be detrimental to the morale of NRCS employees, who are proud of the work they do on behalf of USDA and also of the trust they've earned as a non-regulatory agency.

Furthermore, the logistics of replacing the NRCS logo would require a great deal of time, effort and money – resources which would be better directed towards our mutual goal of natural resource conservation. Major corporations spend millions of dollars to establish the kind of brand identity that NRCS and conservation districts already have, and willfully abandoning the logo is simply shortsighted.

For these reasons, I respectfully ask that you maintain the NRCS logo as is. Thank you for your consideration.

Sincerely,

Earl J. Garber

President
National Association of Conservation Districts

Cc: Krysta Harden, Chief of Staff
Matt Paul, Director of Communications

National Headquarters
509 Capitol Court, NE, Washington, DC 20002
Phone: (202) 547-6223 Fax: (202) 547-6450
www.nacdnet.org

REGULAR OPEN MEETING GASCONADE COUNTY SWCD

Posted May 30, 2013, 3:00 p.m.

AGENDA

USDA Service Center, 316 S. Olive Street, Owensville

Tuesday, June 4, 2013, 6:30 p.m.

- ☐ Open Meeting –Chairman
- ☐ Review Minutes of the May Board Meeting – Secretary
- ☐ May Financial Review
 - Treasurer's Report
 - Time Sheets

Unfinished Business/

- ☐ CCPI Update
- ☐ July Board Meeting Date (Budget Meeting)

New Business

- ☐ Cost-Share –
 - Fund Status
 - Resource Concern Assessment
 - Approve Conservation Plans, Cost-share Contracts, Change Orders, and Payments

| Name | Cons Plan | Cost-Share Practice | Contract, Change Order or Payment | Application Number |
|------------------------|-----------|---------------------|-----------------------------------|--------------------|
| Charles/Joyce Koelling | | DWP-1 | Cancelled | 062-13-0084 |
| Bock Family Trust | | DSL-1 | Cancelled | 062-13-0085 |
| Gary/Delma Seifert | | N351 | Payment | 062-13-0087 |
| Vera Nicks | | DFR-5 | Payment | 062-13-0075 |

- ☐ Annual Plan of Action
- ☐ Bridge Cost-share Loan Program (MO Department of Ag)
- ☐ Equipment Assessment
- ☐ Women in Ag Request
- ☐ Soil Health Meeting Contribution - August 6th (Board meeting date)
- ☐ Field Tour – Sept 6th
- ☐ DNR Memorandums and Letters
 - Memorandum 2013-018, Component Cost Data Entry into NRCS Actual Cost Database
 - Memorandum 2013-019, Year-End Reminders
 - Memorandum 2013-020, Area Meetings
 - Memorandum 2013-021, Department of Agriculture Bridge Loan Program for Cost-share
- ☐ NRCS and District Reports
- ☐ Mail
 - NACD Farm Bill Update
- ☐ Calendar of Events –
 - June 24-28 NRCS Quality Review
- ☐ Adjourn. Next meeting Scheduled for July 2, 2013, 6:30 p.m.

Soil & Water Conservation District Boards may go into closed session at this meeting if such action is approved by a majority vote of the board members who constitute a quorum to discuss legal, confidential, or privileged matters under § 610.021(1), RSMo 2000; personnel actions under §610.021(3); personnel records or applications under §610.021(13), records under § 610.021(14), or audit issues under § 610.021(17), which are otherwise protected from disclosure by law.

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| Bock Family Trust | | DSL-1 | Cancelled | 062-13-0085 |
| Gary/Delma Seifert | | N351 | Payment | 062-13-0087 |
| Vera Nicks | | DFR-5 | Payment | 062-13-0075 |
| Michael/Karen Abel | | DSP-3.5 | Payment | 062-13-0032 |
| Dewayne/Karen Loehnig Trust | | N574 | Change Order | 062-13-0077 |

- ☐ Bridge Cost-share Loan Program (MO Department of Ag)
- ☐ MDC CCRP Incentive
- ☐ Equipment Assessment
- ☐ Women in Ag Request
- ☐ Soil Health Meeting Contribution - August 6th (Board meeting date)
- ☐ Field Tour – Sept 6th
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- ☐ NRCS and District Reports
- ☐ Mail
 - NACD Farm Bill Update
 - NRCS Logo Letter
 - State Technical Committee
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